

**APPLICATION FORM**  
**(To be sent neatly/ typed or hand written)**

**(DAVP Advertisement No \_\_\_\_\_)**

Recent Passport size  
photograph of the  
applicant

To,

(Unit Address as mentioned

at para 1 of advertisement)

1. Post applied for (along with Unit as mentioned at para 1 of advertisement) : \_\_\_\_\_ Unit: \_\_\_\_\_

2. Name of the candidate (In Block letters) : \_\_\_\_\_

3. (a) Father's /Husband's Name : \_\_\_\_\_

(b) Mother's Name : \_\_\_\_\_

4. Date of Birth (DD/MM/YYYY) : 

|  |  |   |  |  |   |  |  |  |  |
|--|--|---|--|--|---|--|--|--|--|
|  |  | / |  |  | / |  |  |  |  |
|--|--|---|--|--|---|--|--|--|--|

5. Age as on last date of receipt of application : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

6. Nationality : \_\_\_\_\_

7. Religion : \_\_\_\_\_

|                                                                                                                                                            |                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>8. Correspondence address</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Pin- _____ State _____</p> <p>Contact/Mobile No _____</p> <p>Email ID _____</p> | <p>9. Permanent home address :</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Pin- _____ State _____</p> <p>Contact/Mobile No _____</p> <p>Email ID _____</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

10. Category (UR/ SC/ ST/ OBC/ EWS(UR)/ ESM): \_\_\_\_\_  
(Please enclose photocopy of relevant certificate)

**Abbreviations used:**UR- Un-reserved, SC- Schedule Caste, ST- Schedule Tribe, OBC- Other Backward Class, EWS- Economically Weaker Section, PwBD- Person with Benchmark Disability, ESM- Ex-Serviceman

11. If applied for the post in "Physically Handicapped" category:

|                                                                                               |                                           |
|-----------------------------------------------------------------------------------------------|-------------------------------------------|
| Type of disability (B, LV, D, HH, OA, OL, OAL, CP, LC, Dw, AAV, ASD (M, MoD), SLD (M), MI(M)) | Percentage of disability (40 % and above) |
|                                                                                               |                                           |

(Please enclose photocopy of disability certificate issued by CMO/Civil Surgeon of Government hospital certifying the disability duly self attested)

**Abbreviations used:**B- Blindness, LV- Low Vision, D- Deaf, HH- Hard of Hearing, OL- One leg, OA- One Arm, OAL- One Arm and One Leg, CP- Cerebral Palsy, Dw- Dwarfism, AAV- Acid Attack Victim, LC- Leprosy Cured, ASD(M, MoD)- Autism Spectrum Disorder (M-Mild, MoD- Moderate), SLD(M)- Specific Learning Disability(M-Mild), MI(M)- Mental Illness (Mild), MD- Multiple Disability

12. Length of Combatant Service (applicable for ESM only):Years\_\_\_\_\_Months\_\_\_\_\_Days\_\_\_\_\_  
Date of enrolment (In Army/Navy/Air Force):\_\_\_\_\_Date of retirement:\_\_\_\_\_  
(Please enclose photocopy of discharge certificate)

13. Details of age relaxation required \_\_\_\_\_  
(Applicable as per Central Govt Policy)

14. Qualifications:

(i) Educational:

| Name of examination | Year | Board/University/Institution | Percentage of marks obtained | Grade/Division |
|---------------------|------|------------------------------|------------------------------|----------------|
|                     |      |                              |                              |                |
|                     |      |                              |                              |                |
|                     |      |                              |                              |                |
|                     |      |                              |                              |                |
|                     |      |                              |                              |                |

(Please enclose photocopy of educational/qualification certificate)

(ii) Experience:

| Organization | Whether Govt/PSU/Private | Post/Appointment | From | To |
|--------------|--------------------------|------------------|------|----|
|              |                          |                  |      |    |
|              |                          |                  |      |    |
|              |                          |                  |      |    |
|              |                          |                  |      |    |

(Please enclose photocopy of experience certificate)

15. List of enclosures:-

| Ser | Enclosures |
|-----|------------|
| (a) |            |
| (b) |            |
| (c) |            |
| (d) |            |
| (e) |            |

16. Details of any Identity proof (Enclose copy):-

|                      |               |
|----------------------|---------------|
| Aadhar Card No :     | PAN Card No : |
| Driving Licence No : | Passport No : |

### **DECLARATION**

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. There is no criminal proceeding pending/ contemplated/ held against me. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the advertisement, my candidature/ appointment is liable to be cancelled/ terminated. I am willing to serve anywhere in India. I agree that Department has the right to transfer me anywhere in India.

Place :

Date:

(Signature of the applicant)

**Note: Candidate to ensure the following are enclosed:-**

- (i) One self-addressed envelope duly affixed with Rs 5/- postal stamp.
- (ii) Self-attested photocopies of certificates (\_\_\_\_\_) sheets.
- (iii) Two self –attested Photographs (Name and Mother's/Father's name on the back side of photo)
- (iv) Acknowledgement/ Admit card