



# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement No.-  
D-1/E-1/2026  
Date: 18.08.2026

DATE OF COMMENCEMENT OF ONLINE APPLICATION: 18.08.2026

LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK & SUBMISSION OF ONLINE APPLICATION: 01.09.2026

LAST DATE FOR CORRECTION/MODIFICATION IN SUBMITTED ONLINE APPLICATION AND FEE RECONCILIATION : 08.09.2026

LAST DATE AND TIME FOR SUBMISSION OF HARD COPY OF ONLINE APPLICATION ALONGWITH DOCUMENTS : 15.09.2026 (Till 05:00 PM.)

## IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.  
(b) Those Candidates who have not obtained O.T.R. Number, must obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application.  
(c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.

(3) The candidate must carefully study the detailed advertisement and may apply for the post only when he/ she is eligible for the concerned post.

NOTE:- (1) Candidates after submitting their applications through online shall send self attested photocopies of their all academic/required documents regarding their claims alongwith printout of online form till 05:00 P.M. of last date for submission of hard copy of online application alongwith documents through registered/speed post or by hand in the office of the commission. In absence of required relevant documents, the claim made by the candidates shall not be tenable and relevant documents received after due date in the office of the commission will not be approached.

(2) The candidates are advised to login to the 'Candidate Dashboard (O.T.R. Based)' on the commission's website, download and take printout of the auto filled address-shlip and paste it on the envelope containing application and documents.

(3) The envelope should be of A-4 size. In case of applying for more than one post candidates must send their application form and documents etc. for each post in a separate envelope otherwise said application forms will be rejected.

(4) In case of a single type of post, the candidate shall send only one application form and related documents in one envelope. If application forms and documents of more than one candidate are sent in a single envelope, such application forms shall be rejected.

(5) If the candidate does not paste auto filled address slip on the envelope, his/her candidature may be cancelled by the commission.

## SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are directed to visit the website of the commission continuously for updates. All future information/instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

## 1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore, candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:-

When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following three parts:-

(i) User Instructions

(ii) View Advertisement

(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' process will be completed in following four stages :-

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, then 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification.

**Third Stage:-** After the completion of the procedure of Second Stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home Page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after login click on 'Pending Payment' to pay the fee, compulsorily for online application.

**Note: It is mandatory to make payment of fee in the bank for 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should**

**take a print out of the same and keep it safe.**

**Fourth Stage:-** After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction/modification and time fixed for it.

## Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled.

(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his/her candidature shall be rejected and proceeding to debar him/her from this examination and all future examinations and selections and also other punitive actions shall be initiated.

(3) As per decision of the UPPSC, a candidate will be liable to be debarred from this selection and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the examination will not be entertained. The decision of the Commission regarding candidature/ selection of the candidates shall be final.

(6) The application/candidature will be rejected/cancelled, if the application form is not submitted on prescribed format, date of birth is not mentioned or wrong date of birth is mentioned, overage or under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.

(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainable even at preliminary stage, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the selection in question and in all other future examinations and selections.

(9) (a) After the screening examination or when asked for candidates must submit the hard copy of their online application alongwith self-attested copies of all marksheets and certificates in support of all claims made in the online application and any other information/document required by the advertisement within the prescribed period as per the Commission's instructions; otherwise, their candidature will be cancelled.

(b) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commission. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of original documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

**2. Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-

- |                                                                    |                                                                             |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------|
| (i) Unreserved/Economically Weaker Sections/Other Backward Classes | - Application fee Rs. 80/- + On-line process fee Rs. 25/- Total = Rs. 105/- |
| (ii) Scheduled Castes/ Scheduled Tribes                            | - Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-  |
| (iii) Disabled Category                                            | - Application fee NIL/- + On-line process fee Rs. 25/- Total = Rs. 25/-     |
| (iv) Ex-Servicemen                                                 | - Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-  |
| (v) Dependents of the Freedom Fighters/ Women/Skilled Player       | - According to their original category                                      |

## 1. Medical Education Department, U.P. (Allopathy)

**Name of the Post:** Professor, **Number of Vacancies:** 44, **Nature of Post:** Group-A, Gazetted. **Pay Scale:** Level-14, **Age Limit:** 35 to 55 year (Age relaxation for reserved categories is permissible as per rules.)

**Number of Posts in different specialities is as under:-**

## General Recruitment

| S. No. | Professor (Speciality)           | Categorywise number of vacancies                                                                      | Deptt. No. |
|--------|----------------------------------|-------------------------------------------------------------------------------------------------------|------------|
| 1      | Ophthalmology                    | Total-01, Categorywise number of Vacancies- Vertical Reservation: UR-01, Horizontal Reservation: Zero | S-8/01     |
| 2      | Endocrinology (Human Metabolism) | Total-01, Categorywise number of vacancies- Vertical Reservation: UR-01, Horizontal Reservation: Zero | S-8/02     |
| 3      | Emergency Medicine               | Total-02, Categorywise number of Vacancies- Vertical Reservation: UR-02, Horizontal Reservation: Zero | S-8/03     |
| 4      | Anatomy                          | Total-01, Categorywise number of Vacancies- Vertical Reservation: UR-01, Horizontal Reservation: Zero | S-8/04     |

|                                                                                              |                                                                                   |                                                                                                                     |                      |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------|----|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                                                                                            | Anesthesiology                                                                    | Total-02, Categorywise number of Vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero         | S-8/05               | 1  | Orthopaedics                           | 1. M.S./DNB(Orthopaedics)<br>And<br>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br>or<br>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br>and<br>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br>and<br>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.            |
| 6                                                                                            | Oto-Rhino-<br>Laryngology (ENT)                                                   | Total-02, Categorywise number of Vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero         | S-8/06               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7                                                                                            | Community<br>Medicine                                                             | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/07               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8                                                                                            | Cardiac<br>Anesthesia                                                             | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/08               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 9                                                                                            | Cardiology                                                                        | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/09               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10                                                                                           | General Medicine                                                                  | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/10               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11                                                                                           | General Surgery                                                                   | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/11               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 12                                                                                           | Tuberculosis and<br>Respiratory Medicine/<br>Pulmonary Medicine<br>(TB and Chest) | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/12               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 13                                                                                           | Transfusion<br>Medicine                                                           | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/13               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 14                                                                                           | Dermatology,<br>Venereology and<br>Leprosy (Skin and VD)                          | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/14               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 15                                                                                           | Dentistry                                                                         | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/15               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16                                                                                           | Neurology                                                                         | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/16               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 17                                                                                           | Neuro Surgery                                                                     | Total-02, Categorywise number of Vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero         | S-8/17               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 18                                                                                           | Nephrology                                                                        | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/18               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19                                                                                           | Physical Medicine<br>and Rehabilitation                                           | Total-02, Categorywise number of Vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero         | S-8/19               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 20                                                                                           | Physiology                                                                        | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/20               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 21                                                                                           | Forensic Medicine                                                                 | Total-02, Categorywise number of Vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero         | S-8/21               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 22                                                                                           | Microbiology                                                                      | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/22               | 2. | Ophthalmology                          | M.S./M.D./DNB (Ophthalmology)<br>And<br>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br>or<br>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br>and<br>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br>and<br>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.        |
| 23                                                                                           | Medical<br>Gastroenterology                                                       | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/23               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 24                                                                                           | Urology                                                                           | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/24               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 25                                                                                           | Radio-diagnosis                                                                   | Total-03, Categorywise number of Vacancies-<br>Vertical Reservation: UR-03,<br>Horizontal Reservation: Zero         | S-8/25               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 26                                                                                           | Surgical Oncology                                                                 | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/26               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 27                                                                                           | Plastic and<br>Reconstructive Surgery/<br>Burn and Plastic Surgery                | Total-01, Categorywise number of Vacancies-<br>Vertical Reservation: UR-01,<br>Horizontal Reservation: Zero         | S-8/27               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Special Recruitment</b>                                                                   |                                                                                   |                                                                                                                     |                      | 3. | Obstetrics<br>and<br>gynaecology       | M.D./M.S./DNB (Obstetrics and Gynae)<br>And<br>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br>or<br>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br>and<br>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br>and<br>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution. |
| <b>N.<br/>S.</b>                                                                             | <b>Professor<br/>(Speciality)</b>                                                 | <b>Categorywise details of vacancies</b>                                                                            | <b>Dept.<br/>No.</b> |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.                                                                                           | Orthopaedics                                                                      | Total-01, Categorywise number of vacancies-<br>Vertical Reservation: OBC-01,<br>Horizontal Reservation: Zero        | S-8/28               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.                                                                                           | Ophthalmology                                                                     | Total-01, Categorywise number of vacancies-<br>Vertical Reservation: OBC-01,<br>Horizontal Reservation: Zero        | S-8/29               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.                                                                                           | Obstetrics<br>and gynaecology                                                     | Total-01, Categorywise number of vacancies-<br>Vertical Reservation: OBC-01,<br>Horizontal Reservation: Zero        | S-8/30               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.                                                                                           | Anesthesiology                                                                    | Total-02, Categorywise number of vacancies-<br>Vertical Reservation: SC-01, OBC-01,<br>Horizontal Reservation: Zero | S-8/31               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5.                                                                                           | General Medicine                                                                  | Total-01, Categorywise number of vacancies-<br>Vertical Reservation: OBC-01,<br>Horizontal Reservation: Zero        | S-8/32               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6.                                                                                           | General Surgery                                                                   | Total-01, Categorywise number of vacancies-<br>Vertical Reservation: OBC-01,<br>Horizontal Reservation: Zero        | S-8/33               | 4. | Endocrinology<br>(Human<br>Metabolism) | D.M./DNB/DrNB (Endocrinology)<br>And<br>(a) Associate Professor in the subject for three years in a recognised medical institution;<br>and<br>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;<br>and<br>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7.                                                                                           | Pediatrics                                                                        | Total-02, Categorywise number of vacancies-<br>Vertical Reservation: SC-01, OBC-01,<br>Horizontal Reservation: Zero | S-8/34               |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Educational Qualification (essential) and other qualifications, which are essential:-</b> |                                                                                   |                                                                                                                     |                      | 5. | Emergency<br>Medicine                  | M.D./DNB (Emergency Medicine) or M.D./DNB (General Medicine) or M.D./DNB (Anaesthesia) or M.D./DNB (Respiratory Medicine) or M.S./DNB (General Surgery) or M.S./DNB (Orthopaedics)<br>And<br>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br>or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>S.<br/>No.</b>                                                                            | <b>Professor<br/>(Specialist)</b>                                                 | <b>Educational qualification and teaching experience,<br/>research and other requirements</b>                       |                      |    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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|    |                                | <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br/>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br/>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br/>Note 1: A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.<br/>Note 2: For the purposes of appointment as faculty in Emergency Medicine department, the previous teaching experience in the broad specialties of General Surgery or Anaesthesia or Respiratory Medicine or Orthopaedics or General Medicine shall be counted and, on such appointment, shall complete faculty development programme or trainings prescribed by the Commission, within two years of appointment.</p> |     |                     | <p>undergraduate training.<br/>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 6. | Anatomy                        | <p>M.D./M.S./DNB (Anatomy) or MSc (Medical Anatomy) with PhD in Medical Anatomy<br/>And<br/>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br/>or<br/>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br/>and<br/>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br/>and<br/>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br/>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>                                                                                                                                                                                                                         | 10. | Cardiac Anaesthesia | <p>(1) D.M./DNB/ DrNB (Cardiac Anaesthesiology)<br/>or<br/>Academic qualifications during transition period<br/>M.D./DNB (Anaesthesia)<br/>and<br/>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br/>or<br/>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br/>or<br/>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br/>and<br/>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br/>and<br/>(2)(a) Associate Professor in the subject for three years in a recognised medical institution;<br/>and<br/>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;<br/>and<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission.</p>                       |
| 7. | Anaesthesiology                | <p>M.D./DNB (Anaesthesiology )<br/>And<br/>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br/>or<br/>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br/>and<br/>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br/>and<br/>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.<br/>Note : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>                                                                                                                                                                                                                                                                          | 11. | Cardiology          | <p>D.M./DNB/ DrNB (Cardiology)<br/>And<br/>(a) Associate Professor in the subject for three years in a recognised medical institution;<br/>and<br/>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;<br/>and<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8. | Oto-rhino-laryngology (E.N.T.) | <p>M.S./DNB (Otorhinolaryngology)<br/>And<br/>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br/>or<br/>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br/>and<br/>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br/>and<br/>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12. | General Medicine    | <p>M.D./DNB (General Medicine)<br/>and<br/>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;<br/>or<br/>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;<br/>and<br/>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;<br/>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;<br/>and<br/>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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|     |                                                                            | <p><b>Note :</b> A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                      | concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 13. | General Surgery                                                            | <p>M.S./DNB (General Surgery)</p> <p>and</p> <p>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note :</b> A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>      | 17. | Dentistry                            | <p>M.D.S.</p> <p>And</p> <p>(a) (i) Associate Professor in the department of Dentistry for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Associate Professor for four years in a recognised dental college;</p> <p>and</p> <p>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;</p> <p>and</p> <p>(ii) shall be required to undergo the Basic Course in Medical Education from institutions designated by the Commission within two years of appointment;</p> <p>and</p> <p>(iii) have completed the Basic Course in Biomedical Research from institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 14. | Tuberculosis and Respiratory Medicine/ Pulmonary Medicine (T.B. and Chest) | <p>M.D./DNB (Respiratory Medicine)</p> <p>and</p> <p>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note :</b> A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p> | 20. | Nephrology                           | <p>D.M./DNB/DrNB (Nephrology)</p> <p>and</p> <p>(a) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>and</p> <p>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;</p> <p>and</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 15. | Transfusion Medicine                                                       | <p>M.D./DNB (Transfusion Medicine)</p> <p>and</p> <ul style="list-style-type: none"> <li>● Associate Professor in the subject for three years in a permitted/ recognized medical college/institution.</li> <li>· Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals, included in Medline, PubMed Central, Science Citation Index, Science Citation Index Expanded Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered].</li> <li>● Should have completed the basic course in Medical Education Technology from Institutions designated by NMC.</li> <li>● Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16. | Dermatology Venereology & Leprosy (Skin and V.D.)                          | <p>M.D./DNB (Dermatology, Venereology and Leprosy)</p> <p>and</p> <p>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note :</b> A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the</p>                                                                                                                                                                                                                                                       | 22. | Physical Medicine and Rehabilitation | <p>(1) M.D./ DNB (Physical Medicine and Rehabilitation)</p> <p>or</p> <p>Academic qualifications during transition period</p> <p>M.S./M.D./DNB (Medicine with Diploma in PMR) or M.S. /DNB (General Surgery) or M.S. /DNB (Orthopaedics)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>or</p> <p>(2)-(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note</b> : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p> |     |                                                             | <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note</b> : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in 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Course in Biomedical Research from a recognised medical institution designated by the Commission</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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Biomedical Research from a recognised medical institution designated by the Commission</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Physiology</p> <p>And</p> <p>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note</b> : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical 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the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note</b> : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p> |
| 24.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p> <p>(iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p><b>Note</b> : A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognised Government medical institute shall be eligible to become Professor in a recognised medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognised government medical institute shall be considered as experience as Professor in a recognised medical institution.</p>                                                                                                                                                                                                                                                                                          | 29. | Surgical Oncology                                           | <p>M.Ch./DNB/DrNB (Surgical Oncology)</p> <p>and</p> <p>(a) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>and</p> <p>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;</p> <p>and</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30. | Plastic and Reconstructive Surgery/Burn and Plastic Surgery | <p>M.Ch/DNB/ DrNB(Plastic and Reconstructive Surgery)</p> <p>and</p> <p>(a) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>and</p> <p>(b) (i) have published at least two research publications after appointment as Associate Professor and must be amongst first three authors;</p> <p>and</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| <p>नोट:-</p> <p>(1) दिव्यांगजन सशक्तीकरण अनुभाग-3 के शासनादेश संख्या 3 /2021 /324 /2021/ 65-3- 2021-78 /99 टी०सी० दिनांक 30.07.2021 के द्वारा चिकित्सा शिक्षा विभाग के अन्तर्गत राजकीय मेडिकल कालेजों हेतु दिव्यांगजन हेतु चिन्हांकन नहीं किया गया है।</p> <p>(2) राष्ट्रीय आयुर्विज्ञान आयोग की संशोधन अधिसूचना दिनांक 02 जुलाई, 2025 में दी गयी व्यवस्था लागू होगी जो निम्नवत है:-</p> <p>"In the department of Anatomy, Physiology, Biochemistry, Microbiology and Pharmacology, non-medical teachers may be appointed to the extent of 30% of the total number of posts in the department, subject to non-availability of medical teachers. 'the above mentioned non-medical teachers and the Statistician in the department of Community Medicine should possess qualification in that particular subject from a recognized University as per requirements in Medical Institutions (Qualification of Faculty) Regulations."</p> <p>(3) *राष्ट्रीय आयुर्विज्ञान आयोग की अधिसूचना दिनांक 30.06.2025 के द्वारा निर्गत चिकित्सा संस्थानों में शिक्षक पात्रता योग्यता विनियम, 2025 के बिन्दु-7 Determination of equivalent qualification of Diplomate of National Board में निहित निम्नलिखित प्राविधान लागू होगा:-</p> <p>(1) The Diplomate of National Board qualification in broad specialty and super specialty shall be considered equivalent to corresponding broad specialties and super specialties academic qualifications specified in Table A, Table B, Table C, and Table D of the Schedule, When awarded by the national Board of Examinations after training in a medical institution with an attached hospital or in a hospital having a bed strength of 500 or more.</p> <p>(2) For the purposes of equivalence in teaching, persons holding a Diplomate of National Board qualification in broad specialty obtained from medical institutions with a bed strength of less than 500 shall be required to complete an additional one-year senior</p> |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 25.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Microbiology</p> <p>And</p> <p>(a) (i) Associate Professor in the subject for three years in a recognised medical institution;</p> <p>or</p> <p>(ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant speciality in a teaching hospital of the Armed Forces;</p> <p>and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors;</p> <p>(ii) have completed the Basic Course in Biomedical Research from a recognised medical institution;</p> <p>and</p>                                                                                                                                                                                                                                                                                                                                                                                                         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| <p>residency in a recognised medical institution in the relevant specialty.</p> <p>(4) राष्ट्रीय आयुर्विज्ञान आयोग की अधिसूचना दिनांक 30.06.2025 के द्वारा निर्गत चिकित्सा संस्थानों में शिक्षक पात्रता योग्यता विनियम, 2025 के बिन्दु-18 "समकक्ष विदेशी स्नातकोत्तर योग्यताएँ" से आच्छादित अर्हतायें भी समकक्ष मानी जायेंगी :-</p> <p>Any person who has acquired Bachelor of Medicine and Bachelor of Surgery qualification in India and obtained recognised medical qualification (eligible for registration in India) from any of the five English speaking countries such as the United Kingdom, the United States of America, Canada, Australia and New Zealand, shall be eligible for appointment as Assistant Professor or Senior Resident in a medical institution in India in the respective specialty:</p> <p>Provided that any such person having teaching experience of one year and registered in any such country, to practice in that specialty, may be exempted from the requirement of mandatory one year experience of Senior Residency, for eligibility for the post of Assistant Professor:</p> <p>Provided further that in the case of-</p> <p>(a) United Kingdom, such person possesses the Certificate of Completion of Specialist Training or equivalent training with final Fellow of the Royal College of Surgeons or Fellow of the Royal College of Physicians qualification and registered in that country to practice in that specialty,</p> <p>(b) United States of America and Canada,</p> <p>(i) such person possesses Doctor of Medicine degree with Residency Training Certificate in the relevant specialty in the United States of America; and</p> <p>(ii) for super specialties, has completed Residency Training Programme along with accredited Fellowship Programme in the relevant super specialty;</p> <p>(c) Australia and New Zealand, -</p> <p>(i) such person has completed the supervised training programme culminating in the Fellow of the Royal College of Surgeons or Fellow of the Royal College of Physicians of the respective specialty; and</p> <p>(ii) for super specialties, has at atleast two years of supervised sub specialty Fellowship programme in the respective sub specialty.</p> <p>(5) "<b>Research publication</b>" means only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed Central, Science Citation Index, Citation Index, Expanded Embase, Scopus or Directory of Open Access Journals and other such journals as may be specified by the Commission from time to time;</p> <p>(6) Any faculty having super specialty qualification and serving in a recognised medical institution in a broad specialty department shall be eligible to be a faculty of equivalent cadre of the concerned super specialty department.</p> |  |  |  |     |                                                                                     | Horizontal Reservation: Zero                                                                                                                                    |        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 45. | Pediatric Urosurgery                                                                | Total-02, Categorywise number of vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero                                                     | S-8/79 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 46. | Pediatric Surgical<br>Gastroenterology                                              | Total-02, Categorywise number of vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero                                                     | S-8/80 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 47. | Pediatric Surgery                                                                   | Total-04, Categorywise number of vacancies-<br>Vertical Reservation: UR-04,<br>Horizontal Reservation: Zero                                                     | S-8/81 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 48. | Pediatric<br>hematoncology                                                          | Total-02, Categorywise number of vacancies-<br>Vertical Reservation: UR-02,<br>Horizontal Reservation: Zero                                                     | S-8/82 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 49. | Pathology                                                                           | Total-44, Categorywise number of vacancies-<br>Vertical Reservation: UR-28, SC- 01, OBC-11,<br>EWS-04, Horizontal Reservation: Female-08                        | S-8/83 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 50. | Pharmacology                                                                        | Total-20, Categorywise number of vacancies-<br>Vertical Reservation: UR-09 , SC- 04, OBC-5,<br>EWS-02, Horizontal Reservation: Female-04                        | S-8/84 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 51. | Physical medicine<br>and rehabilitation                                             | Total-16, Categorywise number of vacancies-<br>Vertical Reservation: UR-09, SC-02, OBC-04,<br>EWS- 01, Horizontal Reservation: Female-03                        | S-8/85 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  | 52. | Physiology                                                                          | Total-17 Categorywise number of vacancies-                                                                                                                      |        |

|                            |                                                                            |                                                                                                                                       |                   |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|----------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                            |                                                                            | Vertical Reservation: UR-14 , SC- 02, EWS-01, Horizontal Reservation: Female-03                                                       | S-8/86            |                                                                                              |                                         | Vertical Reservation:SC-01, OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S-8/118 |
| 53.                        | Forensic Medicine                                                          | Total-20, Categorywise number of vacancies-Vertical Reservation: UR-10 , SC- 04, OBC- 04, EWS- 02, Horizontal Reservation: Female- 04 | S-8/87            | 19.                                                                                          | Dentistry                               | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S-8/119 |
| 54.                        | Biochemistry                                                               | Total-19, Categorywise number of vacancies-Vertical Reservation: UR- 13,OBC-05 , EWS- 01, Horizontal Reservation: Female-03           | S-8/88            | 20.                                                                                          | Neuro Surgery                           | Total-03, Categorywise number of vacancies-Vertical Reservation: OBC-03, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S-8/120 |
| 55.                        | Microbiology                                                               | Total-27, Categorywise number of vacancies-Vertical Reservation: UR-13 , SC-05 , OBC- 07, EWS- 02, Horizontal Reservation: Female- 05 | S-8/89            | 21.                                                                                          | Nephrology                              | Total-03, Categorywise number of vacancies-Vertical Reservation: SC-02, OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S-8/121 |
| 56.                        | Medical oncology                                                           | Total-03, Categorywise number of vacancies-Vertical Reservation: UR-03, Horizontal Reservation: Zero                                  | S-8/90            | 22.                                                                                          | Pediatrics                              | Total-03, Categorywise number of vacancies-Vertical Reservation:SC-02, OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | S-8/122 |
| 57.                        | Medical Gastroenterology                                                   | Total-05, Categorywise number of vacancies-Vertical Reservation: UR-04 , OBC-01, Horizontal Reservation: Female- 01                   | S-8/91            | 23.                                                                                          | Pathology                               | Total-02, Categorywise number of vacancies-Vertical Reservation: ST-02, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S-8/123 |
| 58.                        | Urology                                                                    | Total-11, Categorywise number of vacancies-Vertical Reservation: UR-08, SC-02, EWS- 01, Horizontal Reservation: Female-02             | S-8/92            | 24.                                                                                          | Pharmacology                            | Total-03, Categorywise number of vacancies-Vertical Reservation: ST-01, OBC-02, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S-8/124 |
| 59.                        | Rheumatology                                                               | Total-03, Categorywise number of vacancies-Vertical Reservation: UR-03, Horizontal Reservation: Zero                                  | S-8/93            | 25.                                                                                          | Physical medicine and rehabilitation    | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S-8/125 |
| 60.                        | Radio-diagnosis                                                            | Total-33, Categorywise number of vacancies-Vertical Reservation: UR-19, SC- 05, OBC-06, EWS-03, Horizontal Reservation: Female-06     | S-8/94            | 26.                                                                                          | Physiology                              | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S-8/126 |
| 61.                        | Physicist (Radio-diagnosis)                                                | Total-01, Categorywise number of vacancies-Vertical Reservation: UR-01, Horizontal Reservation: Zero                                  | S-8/95            | 27.                                                                                          | Biochemistry                            | Total-03, Categorywise number of vacancies-Vertical Reservation: ST-01, OBC-02, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S-8/127 |
| 62.                        | Radio-therapy                                                              | Total-22, Categorywise number of vacancies-Vertical Reservation: UR-12, SC-04, OBC- 04, EWS- 02, Horizontal Reservation: Female-04    | S-8/96            | 28.                                                                                          | Microbiology                            | Total-06, Categorywise number of vacancies-Vertical Reservation: SC-04, ST -01, OBC-01, Horizontal Reservation: Female-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S-8/128 |
| 63.                        | Physicist (Radio-therapy)                                                  | Total-06, Categorywise number of vacancies-Vertical Reservation: UR-05, OBC-01, Horizontal Reservation: Female-01                     | S-8/97            | 29.                                                                                          | Urology                                 | Total-01, Categorywise number of vacancies-Vertical Reservation: SC-01 Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S-8/129 |
| 64.                        | Surgical Oncology                                                          | Total-05, Categorywise number of vacancies-Vertical Reservation: UR-04 , OBC-01, Horizontal Reservation: Female-01                    | S-8/98            | 30.                                                                                          | Radio-diagnosis                         | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S-8/130 |
| 65.                        | Surgical Gastroenterology                                                  | Total-04, Categorywise number of vacancies-Vertical Reservation: UR-03, OBC-01, Horizontal Reservation: Zero                          | S-8/99            | 31.                                                                                          | Physicist (Radio-therapy)               | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S-8/131 |
| 66.                        | Psychiatry                                                                 | Total-20, Categorywise number of vacancies-Vertical Reservation: UR- 10, SC-03, OBC-05, EWS-02, Horizontal Reservation: Female-04     | S-8/100           | 32.                                                                                          | Psychiatry                              | Total-02, Categorywise number of vacancies-Vertical Reservation: OBC-02, Horizontal Reservation: Zero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S-8/132 |
| <b>Special Recruitment</b> |                                                                            |                                                                                                                                       |                   | <b>Educational Qualification (Essential) and other qualifications, which are essential:-</b> |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| <b>S. N.</b>               | <b>Assistant Professor (Speciality)</b>                                    | <b>Categorywise details of vacancies</b>                                                                                              | <b>Deptt. No.</b> | <b>S. N.</b>                                                                                 | <b>Assistant Professor (Speciality)</b> | <b>Educational qualification and teaching experience, research and other requirements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| 1.                         | Orthopaedics                                                               | Total-10, Categorywise number of vacancies-Vertical Reservation: SC-02, ST-02, OBC-06, Horizontal Reservation: Female-02              | S-8/101           | 1                                                                                            | Orthopaedics                            | <p>M.S./DNB* (Orthopaedics)</p> <p><b>And</b></p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p><b>Note 1:</b> The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p><b>Note 2:</b> The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p><b>Note 3:</b> The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |         |
| 2.                         | Ophthalmology                                                              | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                  | S-8/102           | 2.                                                                                           | Ophthalmology                           | <p>M.S./M.D./DNB* (Ophthalmology)</p> <p><b>And</b></p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p><b>Note 1:</b> The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p><b>Note 2:</b> The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p><b>Note 3:</b> The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| 3.                         | Obstetrics and gynaecology                                                 | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                  | S-8/103           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 4.                         | A.N.M.O. Cum Assistant Professor (Obs & Gynae)                             | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                 | S-8/104           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 5.                         | M.W.O. cum Assistant Professor (Obs & Gynae)                               | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                 | S-8/105           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 6.                         | Immunohaematology and Blood Transfusion (Blood Bank)                       | Total-03, Categorywise number of vacancies-Vertical Reservation: SC-01, OBC-02, Horizontal Reservation: Zero                          | S-8/106           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 7.                         | Anatomy                                                                    | Total-01, Categorywise number of vacancies-Vertical Reservation:ST-01, Horizontal Reservation: Zero                                   | S-8/107           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 8.                         | Anesthesiology                                                             | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                  | S-8/108           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 9.                         | Oto-rhino-laryngology (ENT)                                                | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero                                  | S-8/109           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 10.                        | Epidemiologist-cum-Assistant Professor                                     | Total-02, Categorywise number of vacancies-Vertical Reservation: OBC-02, Horizontal Reservation: Zero                                 | S-8/110           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 11.                        | M.O.H.-cum-Assistant Professor (R.H.T.C.)                                  | Total-03, Categorywise number of vacancies-Vertical Reservation:SC-01, OBC-02, Horizontal Reservation: Zero                           | S-8/111           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 12.                        | M.O.H.-cum-Assistant Professor (U.H.T.C.)                                  | Total-03, Categorywise number of vacancies-Vertical Reservation:SC-01, OBC-02, Horizontal Reservation: Zero                           | S-8/112           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 13.                        | Statistician-cum-Assistant Professor                                       | Total-07, Categorywise number of vacancies-Vertical Reservation:SC-03, OBC-04, Horizontal Reservation: Female- 01                     | S-8/113           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 14.                        | Cardiovascular and Thoracic Surgery                                        | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                 | S-8/114           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 15.                        | General Medicine                                                           | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero.                                 | S-8/115           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 16.                        | General Surgery                                                            | Total-01, Categorywise number of vacancies-Vertical Reservation: ST-01, Horizontal Reservation: Zero.                                 | S-8/116           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 17.                        | Tuberculosis and Respiratory Medicine /Pulmonary Medicine (T.B. and Chest) | Total-01, Categorywise number of vacancies-Vertical Reservation: OBC-01, Horizontal Reservation: Zero                                 | S-8/117           |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| 18.                        | Transfusion medicine                                                       | Total-02Categorywise number of vacancies-                                                                                             |                   |                                                                                              |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |

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|    |                                                | <p>eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. | M.W.O. cum Assistant Professor (Obs & Gynae)          | <p>M.D./M.S./DNB* (Obstetrics and Gynae)</p> <p><b>And</b></p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |
| 3. | Obstetrics and gynaecology                     | <p>M.D./M.S./DNB* (Obstetrics and Gynae)</p> <p><b>And</b></p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p><b>Note 1:</b> The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> | 6. | Endocrine Surgery                                     | <p>(1) M.Ch. (Endocrine Surgery)</p> <p>or</p> <p>Academic qualifications during transition period</p> <p>M.S./DNB* (General Surgery)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4. | A.N.M.O. Cum Assistant Professor (Obs & Gynae) | <p>M.D./M.S./DNB* (Obstetrics and Gynae)</p> <p><b>And</b></p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>        | 7. | Endocrinology (Human Metabolism)                      | <p>D.M./DNB*/DrNB* (Endocrinology)</p> <p><b>And</b></p> <p>Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|     |                    | <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                | <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 9.  | Emergency Medicine | <p>M.D./DNB* (Emergency Medicine) or M.D./DNB* (General Medicine) or M.D./DNB* (Anaesthesia) or M.D./DNB* (Respiratory Medicine) or M.S./DNB *(General Surgery) or M.S./DNB* (Orthopaedics)</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.<br/><b>Note:</b> For the purposes of appointment as faculty in Emergency Medicine department, the previous teaching experience in the broad specialties of General Surgery or Anaesthesia or Respiratory Medicine or Orthopaedics or General Medicine shall be counted and, on such appointment, shall complete faculty development programme or trainings prescribed by the Commission, within two years of appointment.</p> | 11. | Anaesthesiology                | <p>M.D./DNB* (Anaesthesiology )</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>    |
| 10. | Anatomy            | <p>M.D./M.S./DNB* (Anatomy) or MSc (Medical Anatomy) with PhD in Medical Anatomy</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12. | Oto-rhino-laryngology (E.N.T.) | <p>M.S./DNB* (Otorhinolaryngology)</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |
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|     |                                           | <p>institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders 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                                                                                                                                               |     | <p>eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having 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| 14. | Epidemiologist -cum-Assistant Professor   | <p>M.P.H. (Master of Public Health in Epidemiology)</p> <p>or</p> <p>Academic qualifications during transition period</p> <p>M.D./DNB* (Community Medicine)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2)-(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> | 16. | <p>M.O.H.-cum-Assistant Professor (U.H.T.C.)</p> <p>M.D./DNB* (Community Medicine) or M.D. (Community Health Administration)</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |
|     |                                           | <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|     |                                           | <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18. | <p>Cardiac Anaesthesia</p> <p>(1) D.M./DNB*/ DrNB* (Cardiac Anaesthesiology)</p> <p>or</p> <p>Academic qualifications during transition period</p> <p>M.D./DNB* (Anaesthesia)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 15. | M.O.H.-cum-Assistant Professor (R.H.T.C.) | <p>M.D./DNB* (Community Medicine) or M.D. (Community Health Administration)</p> <p>and</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 22. | General Medicine                                                            | <p>M.D./DNB *(General Medicine)<br/>And<br/>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br/>or<br/>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br/>or<br/>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26  | Dermatology Venereology & Leprosy (Skin and V.D.) | <p>M.D./DNB* (Dermatology, Venereology and Leprosy)<br/>and<br/>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br/>or<br/>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br/>or<br/>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br/>or<br/>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br/>or<br/>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |
| 23. | General Surgery                                                             | <p>M.S./DNB *(General Surgery)<br/>and<br/>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br/>or<br/>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br/>or<br/>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 27. | Dentistry                                         | <p>One year experience as Senior Resident or Registrar or Tutor or Lecturer in the concerned subject in a recognised medical or dental college after acquiring MDS degree.<br/>Note: One year experience as Assistant Professor shall be considered against one year experience as a Senior Resident.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 24. | Tuberculosis and Respiratory Medicine / Pulmonary Medicine (T.B. and Chest) | <p>M.D./DNB* (Respiratory Medicine)<br/>and<br/>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br/>or<br/>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br/>or<br/>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br/>or<br/>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br/>or<br/>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> | 31. | Nuclear medicine                                  | <p>(1) M.D./DNB* (Nuclear Medicine)<br/>And<br/>Academic qualifications during transition period<br/>M.D. (Radiotherapy) with two years' experience in Nuclear Medicine in a recognised center or M.D.(Medicine) with DRM or DNM or M.D. (Radio-diagnosis) with two years' experience in Nuclear Medicine in a recognised center or M.D. (Biophysics) or its equivalent qualification in Biophysics with DRM or DNM or DNB* in Nuclear Medicine with two years' experience in Nuclear Medicine in a recognised center.<br/>and<br/>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br/>or<br/>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br/>or<br/>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br/>and<br/>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br/>and<br/>(2)-(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br/>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br/>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br/>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of</p>                  |
| 25. | Transfusion medicine                                                        | <p>M.D./DNB* (Transfusion Medicine) and one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|     |                              | Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br>or<br>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br>or<br>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br>or<br>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br>or<br>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37. | Neonatology                                                  | (1) D.M./DNB*/DrNB* (Neonatology)<br>or<br>Academic qualifications during transition period<br>M.D./DNB* (Paediatrics)<br>and<br>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br>or<br>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br>or<br>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 32. | Physicist (Nuclear Medicine) | (a) M.Sc Medical Physics or Radiological Physics; or M.Sc Physics with Diploma in Radiological Physics or Medical Physics;<br>and<br>(b) Ph.D. in Medical Physics or Radiological Physics.<br>(c) Total four years as Medical Physicist Grade II out of which one year shall be post Ph.D. in a recognised medical institution or hospital with recognised DNB (Radiation Oncology) course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 39. | Plastic and Reconstructive Surgery /Burn and Plastic Surgery | M.Ch/DNB*/ DrNB* (Plastic and Reconstructive Surgery)<br>and<br>have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 33. | Neuro Radiology              | (1) D.M. (Neuro-radiology)<br>or<br>Academic qualifications during transition period<br>M.D./DNB* (Radio diagnosis)<br>and<br>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br>or<br>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br>or<br>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40. | Pulmonary and Critical Care Medicine                         | (1) D.M. (Pulmonary Medicine)<br>or<br>Academic qualifications during transition period<br>M.D./DNB* (Respiratory Medicine) or M.D./DNB* (General Medicine) or M.D./DNB* (Paediatrics)<br>and<br>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br>or<br>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br>or<br>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 34. | Neurology                    | D.M./DNB*/DrNB* (Neurology)<br>and<br>have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 41. | Paediatrics                                                  | M.D./DNB* (Paediatrics)<br>and<br>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br>or<br>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br>or<br>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br>or<br>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br>or<br>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years. |
| 35. | Neuro Surgery                | M.Ch/DNB*/DrNB* (Neuro Surgery)<br>and<br>have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42. | Paediatrics Orthopaedics                                     | (1) M.Ch. (Paediatric Orthopaedics)<br>or<br>Academic qualifications during transition period<br>M.S./DNB* (Orthopaedics)<br>and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 36. | Anaesthesia (Neuro Surgery)  | M.D./DNB* (Anaesthesiology)<br>and<br>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br>or<br>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br>or<br>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br>or<br>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br>or<br>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years. |     |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|     |                                       | <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p>                                                                                                                                                  |     |                                      | <p>eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 43. | Paediatric Neurology                  | <p>(1)D.M./DNB*(Paediatric Neurology)</p> <p>or</p> <p>Academic qualifications during transition period<br/>M.D./DNB* Paediatrics</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p> | 51. | Pharmacology                         | <p>M.D./DNB* (Pharmacology), or M.Sc (Medical Pharmacology) with PhD in Medical Pharmacology</p> <p>and</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> |
| 44. | Paediatric Neuro Surgery              | <p>एम0सी0एच0 / डी0एन0बी0* न्यूरो सर्जरी के साथ 01 वर्ष का पीडियाट्रिक न्यूरोसर्जरी में विशेष प्रशिक्षण या देश/विदेश में किसी मान्यता प्राप्त विश्वविद्यालय से पीडियाट्रिक न्यूरोसर्जरी में पी0डी0सी0सी0</p> <p>अथवा</p> <p>न्यूरोसर्जरी विभाग में दो वर्ष का अनुभव जिसमें से दो तिहाई कार्यकाल पीडियाट्रिक न्यूरोसर्जरी का होना चाहिए तथा जिसका प्रमाण पत्र विभागाध्यक्ष द्वारा प्रमाणित हो।</p> <p>वरीयान:- न्यूनतम दो शोध पत्र जिसमें न्यूनतम 01 पीडियाट्रिक न्यूरोसर्जरी के जर्नल में हो।</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 45. | Paediatric Plastic Surgery            | प्लास्टिक एण्ड रिकन्स्ट्रक्टिव सर्जरी में एम0सी0एच0 / डी0एन0बी0*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 46. | Paediatric Urosurgery                 | <p>यूरोलॉजी में एम0सी0एच0 / डी0एन0बी0*</p> <p>अथवा</p> <p>पीडियाट्रिक सर्जरी एम0सी0एच0 / डी0एन0बी0*</p> <p>उपरोक्त के साथ 01 वर्ष का पीडियाट्रिक यूरोसर्जरी में विशेष प्रशिक्षण या देश/विदेश में किसी मान्यता प्राप्त विश्वविद्यालय से पीडियाट्रिक यूरोसर्जरी में पी0डी0सी0सी0</p> <p>वरीयान:- दो शोध पत्र</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 47. | Paediatric Surgical Gastro-enterology | <p>पीडियाट्रिक सर्जरी में एम0सी0एच0 / डी0एन0बी0* के साथ सर्जिकल गैस्ट्रोइंट्रोर्लॉजी में एक वर्ष का प्रशिक्षण</p> <p>अथवा</p> <p>पीडियाट्रिक सर्जरी में एम0सी0एच0 / डी0एन0बी0* के साथ पीडियाट्रिक सर्जरी सेंटर में पीडियाट्रिक एच0पी0बी0 सर्जरी एवं कोरोरेक्टल सर्जरी में एक वर्ष का विशेष प्रशिक्षण</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 48. | Paediatric Surgery                    | <p>M.Ch./DNB*/DrNB* (Paediatric Surgery)</p> <p>and</p> <p>Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 52. | Physical Medicine and Rehabilitation | <p>(1) M.D./DNB* (Physical Medicine and Rehabilitation)</p> <p>or</p> <p>Academic qualifications during transition period<br/>M.S./M.D./DNB* (Medicine with Diploma in PMR) or M.S. /DNB* (General Surgery) or M.S. /DNB* (Orthopaedics)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;</p> <p>and</p> <p>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.</p> <p>(2)-(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p>                                                                                                                                                                              |
| 49. | Paediatric hematoncology              | <p>डी0एम0(पीडियाट्रिक ऑन्कोलॉजी / पीडियाट्रिक हिमैटोऑन्कोलॉजी) / एम0डी0 पीडियाट्रिक्स के साथ डी0एम0 / डी0एन0बी0* (क्लीनिकल हिमैटोलॉजी) / एम0डी0 (पीडियाट्रिक्स) के साथ डी0एम0 / डी0एन0बी0* (मेडिकल आंकोलॉजी)</p> <p>अथवा</p> <p>एम0डी0 / डी0एन0बी0* पीडियाट्रिक्स के साथ किसी मान्यता प्राप्त शैक्षणिक संस्थान से पीडियाट्रिक हिमैटोऑन्कोलोजी में 02 वर्ष का विशेष प्रशिक्षण</p> <p>अथवा</p> <p>एम0डी0 / डी0एन0बी0* पीडियाट्रिक्स के साथ मान्यता प्राप्त शैक्षणिक संस्थान के पीडियाट्रिक विभाग में 03 वर्ष का अनुभव निम्न शर्तों के साथ—</p> <p>1. युनिट हेड/विभागाध्यक्ष द्वारा निर्गत अनुभव प्रमाण पत्र जो संस्था प्रमुख द्वारा सत्यापित हो।</p> <p>2. ऐसे अभ्यर्थी/संकाय सदस्य जिनके द्वारा 03 वर्ष के अनुभवकाल का दो तिहाई अवधि पीडियाट्रिक हिमैटोऑन्कोलॉजी में शैक्षिक एवं शोध कार्य किया हो (युनिट हेड अथवा विभागाध्यक्ष द्वारा प्रमाणित)।</p> <p>3. पीडियाट्रिक हिमैटोआंकोलॉजी में शैक्षिक, शोध, क्लीनिकल सर्विस/पब्लिक हेल्थ इत्यादि का प्रमाण पत्र।</p>                                                                                                                                                                                         |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 50. | Pathology                             | <p>M.D./DNB*(Pathology)</p> <p>and</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of</p>                                                                                                                                                                                                         |     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|     |                   | <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                  | <p>having cumulative experience of six years.</p> <p>M.D./DNB* (Biochemistry) or MSc (Medical Biochemistry) with PhD in Medical Biochemistry</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> |
| 53. | Physiology        | <p>M.D./ DNB*(Physiology) or MSc (Medical Physiology) with PhD in Medical Physiology</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p> | 55. | Biochemistry     | <p>M.D./DNB* (Microbiology) or MSc (Medical Microbiology) with PhD in Medical Microbiology</p> <p>And</p> <p>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p>                                                   |
| 54. | Forensic Medicine | <p>M.D./DNB* (Forensic Medicine and Toxicology)</p> <p>And</p> <p>(a) one year as Medicine Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.</p> <p>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.</p> <p>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.</p> <p>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;</p> <p>or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.</p> <p>or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;</p> <p>or</p> <p>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;</p> <p>or</p> <p>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>                             | 56. | Microbiology     | <p>(1) D.M./DNB*/DrNB* (Medical Oncology)</p> <p>or</p> <p>Academic qualifications during transition period</p> <p>M.D./DNB* (General Medicine) or M.D./DNB*(Paediatrics) or M.D./DNB*(Radiation Oncology)</p> <p>and</p> <p>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;</p> <p>or</p> <p>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;</p> <p>or</p> <p>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|     |                             | Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66. Surgical Gastroenterology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (1) M.Ch/DNB*/DrNB* (Surgical Gastroenterology)<br>or<br>Academic qualifications during transition period<br>M.S./DNB* (General Surgery)<br>and<br>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br>or<br>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br>or<br>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 58. | Medical Gastroenterology    | D.M./DNB*/DrNB* (Gastroenterology)<br>and<br>Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 59. | Urology                     | M.Ch/DNB*/DrNB* (Urology)<br>and<br>Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 60. | Rheumatology                | (1) D.M./DNB*/DrNB* (Clinical Immunology and Rheumatology)<br>or<br>Academic qualifications during transition period<br>M.D./DNB* (General Medicine) or M.D./DNB* (Paediatrics)<br>and<br>(a) at least three years of experience in a medical institution with an exclusive department or unit dedicated to the specialty, having separate and dedicated infrastructure and faculty members who are not concurrently shown as part of any other department or unit;<br>or<br>(b) at least three years of experience in an institute of national importance with a dedicated department or unit in the specified specialty;<br>or<br>(c) at least three years of experience in a reputed or recognised institute of excellence in India or abroad, approved by the Commission, running a department or unit dedicated to the specified specialty;<br>and<br>(d) shall have at least two research publications in the concerned specialty during the three years period specified above and must be amongst first three authors.<br>(2) Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 67. Psychiatry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M.D./DNB*(Psychiatry)<br>And<br>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br>or<br>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br>or<br>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br>or<br>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br>or<br>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years. |
| 61. | Radio-Diagnosis             | M.D./DNB*(Radio-Diagnosis)<br>And<br>(a) one year as Senior Resident in the concerned subject in a recognised medical institution after obtaining the degree.<br>Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations.<br>Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor.<br>Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor;<br>or<br>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject.<br>or<br>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment;<br>or<br>(d) diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident;<br>or<br>(e) diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years. | <p>नोट:-</p> <p>(1) दिव्यांगजन सशक्तीकरण अनुभाग-3 के शासनादेश संख्या 3/2021/324/2021/ 65-3- 2021-78/99 टी०सी० दिनांक 30.07.2021 के द्वारा चिकित्सा शिक्षा विभाग के अन्तर्गत राजकीय मेडिकल कालेजों हेतु दिव्यांगजन हेतु चिन्हांकन नहीं किया गया है।</p> <p>(2) राष्ट्रीय आयुर्विज्ञान आयोग की संशोधन अधिसूचना दिनांक 02 जुलाई, 2025 में दी गयी व्यवस्था लागू होगी जो निम्नवत है-<br/>"In the department of Anatomy, Physiology, Biochemistry, Microbiology and Pharmacology, non-medical teachers may be appointed to the extent of 30% of the total number of posts in the department, subject to non-availability of medical teachers. 'the above mentioned non-medical teachers and the Statistician in the department of Community Medicine should possess qualification in that particular subject from a recognized University as per requirements in Medical Institutions (Qualification of Faculty) Regulations."<br/>(3) *राष्ट्रीय आयुर्विज्ञान आयोग की अधिसूचना दिनांक 30.06.2025 के द्वारा निर्गत चिकित्सा संस्थानों में शिक्षक पात्रता योग्यता विनियम, 2025 के बिन्दु-7 Determination of equivalent qualification of Diplomate of National Board में निहित निम्नलिखित प्राविधान लागू होगा:-<br/>(1) The Diplomate of National Board qualification in broad specialty and super specialty shall be considered equivalent to corresponding broad specialties and super specialties academic qualifications specified in Table A, Table B, Table C, and Table D of the Schedule, When awarded by the national Board of Examinations after training in a medical institution with an attached hospital or in a hospital having a bed strength of 500 or more.<br/>(2) For the purposes of equivalence in teaching, persons holding a Diplomate of National Board qualification in broad specialty obtained from medical institutions with a bed strength of less than 500 shall be required to complete an additional one-year senior residency in a recognised medical institution in the relevant specialty.<br/>(4) राष्ट्रीय आयुर्विज्ञान आयोग की अधिसूचना दिनांक 30.06.2025 के द्वारा निर्गत चिकित्सा संस्थानों में शिक्षक पात्रता योग्यता विनियम, 2025 के बिन्दु-18 "समकक्ष विदेशी स्नातकोत्तर योग्यताएँ" से आच्छादित अर्हतायें भी समकक्ष मानी जायेंगी :-<br/>Any person who has acquired Bachelor of Medicine and Bachelor of Surgery qualification in India and obtained recognised medical qualification (eligible for registration in India) from any of the five English speaking countries such as the United Kingdom, the United States of America, Canada, Australia and New Zealand, shall be eligible for appointment as Assistant Professor or Senior Resident in a medical institution in India in the respective specialty:<br/>Provided that any such person having teaching experience of one year and registered in any such country, to practice in that specialty, may be exempted from the requirement of mandatory one year experience of Senior Residency, for eligibility for the post of Assistant Professor:</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 62. | Physicist (Radio-Diagnosis) | (a) M.Sc Medical Physics or Radiological Physics or M.Sc Physics with Diploma in Radiological Physics or Medical Physics<br>and<br>(b) Ph.D. in Medical Physics or Radiological Physics.<br>(c) Total four years as Medical Physicist Grade II out of which one year shall be post Ph.D. in a recognised medical institution or hospital with recognised DNB (Radiation Oncology) course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 63. | Radio-therapy               | रेडियोथेरेपी में एम०डी० / डी०एन०बी०* एवं डिग्री प्राप्त करने के बाद किसी मान्यता प्राप्त / अनुमत चिकित्सा कालेज में संबंधित विषय में वरिष्ठ रेजीडेंट के रूप में एक वर्ष का अनुभव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 64. | Physicist (Radio-therapy)   | (a) M.Sc Medical Physics or Radiological Physics or M.Sc Physics with Diploma in Radiological Physics or Medical Physics<br>and<br>(b) Ph.D. in Medical Physics or Radiological Physics.<br>(c) Total four years as Medical Physicist Grade II out of which one year shall be post Ph.D. in a recognised medical institution or hospital with recognised DNB (Radiation Oncology) course.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 65. | Surgical Oncology           | M.Ch./DNB*/DrNB* (Surgical Oncology)<br>and<br>Have completed the Basic Course in Biomedical Research from recognised medical institution designated by the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| <p>Provided further that in the case of-</p> <p>(a) United Kingdom, such person possesses the Certificate of Completion of Specialist Training or equivalent training with final Fellow of the Royal College of Surgeons or Fellow of the Royal College of Physicians qualification and registered in that country to practice in that specialty,</p> <p>(b) United States of America and Canada,</p> <p>(i) such person possesses Doctor of Medicine degree with Residency Training Certificate in the relevant specialty in the United States of America; and</p> <p>(ii) for super specialties, has completed Residency Training Programme along with accredited Fellowship Programme in the relevant super specialty;</p> <p>(c) Australia and New Zealand, -</p> <p>(i) such person has completed the supervised training programme culminating in the Fellow of the Royal College of Surgeons or Fellow of the Royal College of Physicians of the respective specialty; and</p> <p>(ii) for super specialties, has at atleast two years of supervised sub specialty Fellowship programme in the respective sub specialty.</p> <p>(5) <b>"Research publication"</b> means only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed Central, Science Citation Index, Citation Index, Expanded Embase, Scopus or Directory of Open Access Journals and other such journals as may be specified by the Commission from time to time;</p> <p>(6) Any faculty having super specialty qualification and serving in a recognised medical institution in a broad specialty department shall be eligible to be a faculty of equivalent cadre of the concerned super speciality department.</p>                                                                                                                                                                                                                                                                                                         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| <p style="text-align: center;"><b>Relevant Service Rules of the post</b></p> <p>The Uttar Pradesh State medical college teacher's service rules, 1990 (As amended)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| <p><b>Note:-</b> The number of vacancies of all the mentioned posts may increase/decrease depending upon the circumstances/ requirements.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| <p style="text-align: center;"><b>Instructions related to the selection process</b></p> <p>1. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.</p> <p>2. By Notification No. 151-ayog/47-ka-4-2023/15/19/18, dated 29 October 2025, issued by the Personnel Department-4, the <i>"Uttar Pradesh Public Service Commission (Direct Recruitment through Screening Examination) Regulations, 2025"</i> have been promulgated and have come into force with immediate effect. Relevant provisions of aforesaid Regulations provides as follows:</p> <p>(a) Notwithstanding anything otherwise contained in relevant service rules regarding direct recruitment, the Commission may, hold Screening Examination for selection of suitable candidates for admission to interview.</p> <p>(b) Where a Screening Examination is held, only such candidates as qualify in the Screening Examination will be entitled for Interview as per the standard of the Commission.</p> <p>(c) The final merit order will be determined by adding 75% marks in screening test and 25% marks in interview.</p> <p>(d) The Screening Examination shall be held at places and on dates and time as is fixed by Commission.</p> <p>3. According to The Uttar Pradesh Public Services (Relaxation Of Age Limit And Weightage For Research Scholars of Chief Minister Fellowship For Competitive Examinations) Rules, 2026:-</p> <p>The Research Scholar of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of submission of Application as per advertisement will be given the following weightage in the screening examination to be conducted by the Commission:-</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                      | <b>Maximum marks prescribed in the screening examination</b> | <b>Weightage</b>                                      |                                                        |                                                                |
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                                                                                                                                              |                                                              | 1- Up to 100 marks                                    | 1.0 Mark                                               | 2.0 Marks                                                      |
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| 4-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | More than 1000 marks                                         | 2.5 Marks                                             | 5.0 Marks                                              | 7.5 Marks                                                      |
| <p>NOTE: The cut off date for calculation of weightage will be the last date of submission of application as per advertisement.</p> <p>4. Under the conditions of holding screening Examination (Objective Type), penalty (Negative Marking) shall be imposed for wrong answers given by the candidates in the manner given below--</p> <p>(a) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, <b>one third (0.33)</b> of the marks assigned to that question will be deducted as penalty.</p> <p>(b) If a candidate gives more than one answer, it will be treated as wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.</p> <p>(c) If a question is left blank i.e. no answer is given by the candidate, there will be <b>no penalty</b> for that question.</p> <p>5. <b>At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.</b></p> <p>6. The minimum efficiency standard for S.C. and S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the Screening examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the screening examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| <p style="text-align: center;"><b>IMPORTANT INSTRUCTIONS</b></p> <p>1. The knowledge of Hindi is essential.</p> <p>2. <b>The date of calculation of age (except where indicated otherwise) is 1<sup>st</sup> July, 2026.</b> The maximum age-limit shall be relaxable by <b>five</b> years for the candidates belonging to Scheduled Caste, Scheduled tribe, Other backward class, (Only domiciled persons of U.P. are entitled for such age relaxation) and State Govt. Employees of U.P. including</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| <p>Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-08-2015-3057, dated 16 September, 2015. The upper age limit shall also be greater by 3 years + period of service rendered in army for the emergency commissioned officers/short service commissioned officers/Ex-Army personnels of U.P. It is essential for them to be discharged from army upto the last date of receipt of application. Relaxation of 15 years in the upper age limit will be admissible to P.H. candidates.</p> <p><b>3. Conditions of Eligibility: In case of emergency commissioned/short service commissioned officers (For age relaxation only):-</b> In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned/ Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination/selection on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) he has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.</p> <p>4. According to The Uttar Pradesh Public Services (Relaxation of age limit and weightage for research scholars of chief minister fellowship for competitive examinations) rules, 2026:-</p> <p>(i) Research scholars of Chief Minister Fellowship Programme, who have obtained a certificate of successful completion of their tenure from the competent authority till the last date of application as per the advertisement, will be given the Relaxation up to 03 years in the maximum age limit prescribed in the relevant service rules for recruitment to the post in the service.</p> <p>(ii) A candidate who has completed 01 year tenure /period as a research scholar will be given relaxation of 01 year, a candidate who has completed 02 years tenure/period will be given a relaxation of 02 years and a candidate who has completed 03 years or more be tenure/period will be given a relaxation of 03 years.</p> <p>Provided that: for the purpose of relaxation in age limit, the tenure will be calculated as on 1st July of the advertisement year.</p> <p>(iii) Age relaxation will be provided only to those research scholars who have completed the maximum age limit prescribed for government service while completing the Chief Minister Fellowship Programme.</p> <p><b>Provided that:</b> candidates belonging to such category who are already eligible for any relaxation in the maximum age limit will not be granted any separate age relaxation.</p> <p>5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.</p> <p>6. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his/her passport size photograph attested by head of department or head of the institution, where he/she received last education or by a Gazetted Officer.</p> <p>7. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.</p> <p>8. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.</p> <p>9. Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.</p> <p>10. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.</p> <p>10.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.</p> <p>10.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.</p> <p>10.3 In the case of physically handicapped candidates, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 dated 18th April 2022.</p> <p>10.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. – 22/21/ 1983- Ka-2 dated 28<sup>th</sup> November 1985.</p> <p>10.5 Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted .</p> <p>10.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग-2 के पत्रांक 1 / 2019 / 4 / 1 / 2002 / का-2 / 19 टी.सी.-।। दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा। <b>ई0डब्ल्यू0एस0 श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण-पत्र कार्मिक अनुभाग के कार्यालय ज्ञाप दिनांक 18.02.2019 के अनुरूप समस्त स्रोतों से प्राप्त आय आरक्षण हेतु आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।</b></p> <p>10.7 In the category of dependents of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependent of the freedom fighter. The candidates may obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the prescribed format and submit the same.</p> <p>10.8 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in <b>Appendix-1</b> of this detailed advertisement and submit the same to the Commission, whenever required to do so. Those candidates claiming the concession of more than one reserved category will be given only one such benefit, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, physically handicapped and Ex-servicemen are not entitled to the benefit of reservation. In case of women candidates, the caste certificate issued from father side will be treated valid.</p> <p>नोट:- (1) उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक-18 अप्रैल 2022 के बिन्दु-5(अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है- दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में, दिव्यांगता से ग्रस्त व्यक्ति को</p> |                                                              |                                                       |                                                        |                                                                |

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| <p>किसी अनारक्षित रिक्ति पर नियुक्ति के लिये प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो।</p> <p>2. शासनादेश संख्या—39 रिट/का-2/2019 दिनांक – 26 जून, 2019 द्वारा शासनादेश संख्या—18/1/99/का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर—4 में दिये गये प्राविधान, “यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है” को रिट याचिका संख्या—11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर—04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या—475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।</p> <p>11. The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she has not availed any benefit/ concession in qualifying standard at the stage of Screening Examination.</p> <p><b>Note:- On the said point, a stay order has been passed by the Hon'ble High Court, Allahabad (Lucknow Bench) on dated 13.05.2026 in Special Appeal No.-233/2026, Bhavna Yadav and 06 Others Vs. State of U.P. and 02 Others.</b></p> <p><b>12. All the process related to selection will be Conducted in accordance with Acts/Relevant rules/Govt. orders/Hon'ble commissions decisions applicable at that time.</b></p> <p>13. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and apply only when satisfied about their qualifications in terms of the advertisement.</p> <p>14. Be sure to mention the name of Post applied for, advertisement number, department number, date of birth, O.T.R. and Application ID No. for correspondence with the Commission.</p> <p>15. Candidates are required to hold essential qualification till the last date of receipt of On-line application.</p> <p>16. The candidates whose candidatures are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.</p> <p>17. The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this selection as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of unfair Means) Act-2024, dated 06 August, 2024 will be applicable in aforesaid selection.</p> <p><b>18. If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant articles of Bhartiya Nyaya Sanhita will also be taken against him/her.</b></p> <p>19. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their queries to the 'Mail Box' of the Commission.</p> <p><b>Detailed Application Form:</b></p> <p>At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application procedure will be terminated. Acceptance of 'I Agree' only will make submission of the candidate's Online Application.</p> <p><b>Notification Details</b></p> <p>This section shows information relevant to Notification i.e. Notification type, directorate/ department name and post name.</p> <p><b>Personnel Details from OTR</b></p> <p>This section shows information about candidate's personnel details i.e. candidate's name, Father/Husband's name, Gender, D.O.B., UP domicile, Category status, email and contact number, photo &amp; signature, address, Freedom fighter of U.P., Ex-Servicemen of U.P., Service duration, P.H., Skilled Player and Outstanding sports person of U.P., Debarred candidates.</p> <p><b>Education &amp; Experience Details</b></p> <p>It shows your educational and experience details</p> <p><b>Declaration segment</b></p> <p>At the page there is a 'Declaration' for the candidates. Candidates are expected to go through the contents of the Declaration carefully. After filling all above particulars there is provision for preview the detailed submitted application form on clicking Preview button. Preview page will display all facts/particulars that you have mentioned in on-line application form. Being satisfied with filled details click on "Submit" button finally and get the print of submitted application form.</p> <p><b>[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]</b></p> <p>For other Information candidates are advised to select desired option in the Commission's website <a href="https://uppsc.up.nic.in">https://uppsc.up.nic.in</a></p> <p><b>IMPORTANT ANNOUNCEMENT</b></p> <p><b>:- NOTIFICATIONS/ADVERTISEMENTS</b></p> <p>• All Notification/Advertisements</p> <p><b>:- ONLINE APPLICATION FORMS SUBMISSION</b></p> <p>Candidate Registration</p> <p>Fee Deposition /Reconciliation</p> <p>Submit Application Form</p> <p>Modify Submitted Application</p> <p>Candidate Dashboard (OTR Based)</p> <p><b>:- CANDIDATE'S HELP DESK SECTION</b></p> <p>Double Verification mode</p> <p>View Application Status</p> <p>Download Admit Card</p> <p>Print Duplicate Registration Slip</p> <p>Print Detailed Application Form</p> <p>List of Applications Having any Objections</p> <p>Know your OTR number.</p> <p>View Answer Key</p> <p><b>LAST DATE FOR RECEIPT OF APPLICATIONS:</b></p> <p>On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.</p> <p><b>Appendix-1</b></p> <p><b>उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण—पत्र (प्रारूप—I)</b></p> <p>प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... सुपुत्र / सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला .....</p> | <p>उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय— समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।</p> <p>श्री / श्रीमती / कुमारी ..... तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।</p> <p>स्थान ..... हस्ताक्षर.....</p> <p>दिनांक ..... पूरा नाम.....</p> <p>मुहर ..... पद नाम.....</p> <p>जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।</p> <p><b>उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण—पत्र (प्रारूप—II)</b></p> <p>प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... सुपुत्र / सुपुत्री ..... निवासी ..... तहसील ..... नगर ..... जिला ..... तयों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची—एक के अन्तर्गत मान्यता प्राप्त है।</p> <p>यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची—दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता—पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।</p> <p>श्री / श्रीमती / कुमारी ..... तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।</p> <p>स्थान ..... हस्ताक्षर .....</p> <p>दिनांक ..... पूरा नाम .....</p> <p>मुहर ..... पद नाम .....</p> <p>जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।</p> <p><b>(प्रपत्र—I)</b></p> <p><b>उत्तर प्रदेश सरकार</b></p> <p>कार्यालय का नाम.....</p> <p><b>आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण—पत्र</b></p> <p>प्रमाण पत्र संख्या..... दिनांक .....</p> <p>वित्तीय वर्ष ..... के लिए मान्य</p> <p>प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... पुत्र / पति / पुत्री..... ग्राम / कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:—</p> <p>I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।</p> <p>II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लैट।</p> <p>III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।</p> <p>IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।</p> <p>2. श्री / श्रीमती / कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।</p> <p>हस्ताक्षर ..... (कार्यालय का मुहर सहित)</p> <p>पूरा नाम .....</p> <p>पदनाम .....</p> <p>जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।</p> <p><b>(प्रपत्र—II)</b></p> <p><b>आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र</b></p> <p><b>स्वयं घोषणा पत्र</b></p> <p>मैं ..... पुत्र / पुत्री / पत्नी ..... ग्राम / कस्बा ..... पोस्ट ऑफिस ..... थाना ..... ब्लाक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता / करती हूँ।</p> <p>1. मैं ..... जाति से सम्बन्ध रखता / रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।</p> <p>2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु ..... (शब्दों में) है।</p> <p>3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।</p> <p>अथवा</p> <p>कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता / आती हूँ।</p> <p>4. मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है।</p> <p>I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।</p> <p>II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का प्लैट।</p> <p>III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।</p> <p>IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।</p> <p>मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता / करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य / गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ / जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश / लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी / कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा / लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा / रहूँगी।</p> <p><b>नोट:—</b> जो लागू नहीं हो उसे काट दें।</p> <p><b>स्थान :—</b> <b>आवेदक / आवेदिका का हस्ताक्षर तथा पूरा नाम।</b></p> <p><b>उ0प्र0 के दिव्यांग व्यक्तियों के लिए प्रमाण—पत्र (दिव्यांगजन प्रारूप)</b></p> <p><b>Form-II</b></p> <p><b>Certificate of Disability</b></p> <p>(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)</p> <p>Recent passport size attested photograph (showing face only) of the person with disability</p> <p><b>Certificate No.</b></p> <p>This is to certify that I have carefully examined Shri/Smt./Kum. ....</p> <p>son/wife/daughter of Shri ..... Date of Birth (DD/MM/YY) ..... Age .....</p> <p><b>Date:</b></p> |
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years, male/female \_\_\_\_\_ registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/Street \_\_\_\_\_ Post office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_.

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

● locomotor disability

● dwarfism

● blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is \_\_\_\_\_

(A) he/she has \_\_\_\_\_% (in figure)\_\_\_\_\_percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her \_\_\_\_\_(part of body) as per guidelines ( .....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

3. Signature and seal of the Medical Authority.

(Dr.....)

Member

Medical Board

with seal

Signature/thumb impression of the person in whose favour certificate of disability is issued

(Dr.....)

Member

Medical Board

with seal

(Dr.....)

Chairperson

Medical Board

with seal

Countersigned by the Chief Medical Officer (with seal)

**Form-III**

**Certificate of Disability**

**(In cases of multiple disabilities)**

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.**

**Date:**

This is to certify that we have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of birth (DD/MM/YY) \_\_\_\_\_ age \_\_\_\_\_ years, male/ female \_\_\_\_\_.

Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of Multiple Disability. His/her extent of

| S. N. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|-------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1.    | Locomotor disability            | @                     |           |                                                        |
| 2.    | Muscular Dystrophy              |                       |           |                                                        |
| 3.    | Leprosy cured                   |                       |           |                                                        |
| 4.    | Dwarfism                        |                       |           |                                                        |
| 5.    | Cerebral Palsy                  |                       |           |                                                        |
| 6.    | Acid attack Victim              |                       |           |                                                        |
| 7.    | Low Vision                      | #                     |           |                                                        |
| 8.    | Blindness                       | #                     |           |                                                        |
| 9.    | Deaf                            | £                     |           |                                                        |
| 10.   | Hard of Hearing                 | £                     |           |                                                        |
| 11.   | Speech and Language disability  |                       |           |                                                        |
| 12.   | Intellectual Disability         |                       |           |                                                        |
| 13.   | Specific Learning Disability    |                       |           |                                                        |
| 14.   | Autism Spectrum Disorder        |                       |           |                                                        |
| 15.   | Mental illness                  |                       |           |                                                        |
| 16.   | Chronic Neurological Conditions |                       |           |                                                        |
| 17.   | Multiple sclerosis              |                       |           |                                                        |
| 18.   | Parkinson's disease             |                       |           |                                                        |
| 19.   | Haemophilia                     |                       |           |                                                        |
| 20.   | Thalassemia                     |                       |           |                                                        |
| 21.   | Sickle Cell disease             |                       |           |                                                        |

permanent physical impairment/disability has bee evaluated as per guidelines ( .....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the (B) In the light of the above, his/her over all permanent physical impairment as per guidelines ( .....number and date of issue of the guidelines to be specified), is follows:  
In figures.....percent.  
In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,

or

(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.... (DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs

# - e.g. Single eye

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

5. Signature and seal of the Medical Authority.

**Name and Seal of Member**

**Name and Seal of Member**

**Name and Seal of the Chairperson**

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

**Form-IV**

**Certificate of Disability**

**(In cases of other than those mentioned in Forms II and III )**

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

**Certificate No.**

**Date:**

This is to certify that we have carefully examined Shri/ Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of birth (DD/MM/YY) \_\_\_\_\_ age \_\_\_\_\_ years, male/female \_\_\_\_\_.

Registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/Village/ Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_, whose photograph is affixed above, and am satisfied that he/she is a case of \_\_\_\_\_ Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines ( .....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below

| S. N. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|-------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1.    | Locomotor disability            | @                     |           |                                                        |
| 2.    | Muscular Dystrophy              |                       |           |                                                        |
| 3.    | Leprosy cured                   |                       |           |                                                        |
| 4.    | Cerebral Palsy                  |                       |           |                                                        |
| 5.    | Acid attack Victim              |                       |           |                                                        |
| 6.    | Low Vision                      | #                     |           |                                                        |
| 7.    | Deaf                            | £                     |           |                                                        |
| 8.    | Hard of Hearing                 | £                     |           |                                                        |
| 9.    | Speech and Language disability  |                       |           |                                                        |
| 10.   | Intellectual Disability         |                       |           |                                                        |
| 11.   | Specific Learning Disability    |                       |           |                                                        |
| 12.   | Autism Spectrum Disorder        |                       |           |                                                        |
| 13.   | Mental illness                  |                       |           |                                                        |
| 14.   | Chronic Neurological Conditions |                       |           |                                                        |
| 15.   | Multiple sclerosis              |                       |           |                                                        |
| 16.   | Parkinson's disease             |                       |           |                                                        |
| 17.   | Haemophilia                     |                       |           |                                                        |
| 18.   | Thalassemia                     |                       |           |                                                        |
| 19.   | Sickle Cell disease             |                       |           |                                                        |

Please strike out the disabilities which is not applicable)

2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary, or

(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till.... (DD) (MM) (YY)

@ - e.g. Left/right/both arms/legs

# - e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

**Name and Seal of Member**

**Name and Seal of Member**

**Name and Seal of the Chairperson**

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।

प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/ श्रीमती \_\_\_\_\_ निवासी ग्राम- \_\_\_\_\_ नगर- \_\_\_\_\_ जिला- \_\_\_\_\_ उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/ श्रीमती/ कुमारी (आश्रित) \_\_\_\_\_ पुत्र/ पुत्री/ पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपराकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/ श्रीमती (स्वतंत्रता संग्राम सेनानी) \_\_\_\_\_के आश्रित हैं।

स्थान: \_\_\_\_\_ हस्ताक्षर \_\_\_\_\_

दिनांक: \_\_\_\_\_ पूरा नाम \_\_\_\_\_

पदनाम \_\_\_\_\_

मुहर \_\_\_\_\_

जिलाधिकारी (सील)

कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या-22 / 21 / 1983-कार्मिक-2

दिनांक 28 नवम्बर, 1985

प्रमाण-पत्र के फार्म - 1 से 4

प्रारूप -1

(मान्यता प्राप्त क्रीड़ा/ खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/ राष्ट्रीय एसोसिएशन का नाम \_\_\_\_\_ राज्य सरकार की सेवाओं/ पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/ श्रीमती/ कुमारी \_\_\_\_\_ आत्मज/ पत्नी/ आत्मजा श्री \_\_\_\_\_ निवासी \_\_\_\_\_ ..... पूरा पता \_\_\_\_\_ ने दिनांक \_\_\_\_\_ से दिनांक \_\_\_\_\_ तक \_\_\_\_\_ (स्थान का नाम) में आयोजित..... (क्रीड़ा/ खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में देश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/ टूर्नामेन्ट में \_\_\_\_\_ स्थान प्राप्त किया गया।

यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/ राष्ट्रीय एसोसिएशन/ (यहाँ संस्था का नाम दिया जाये) \_\_\_\_\_ में उपलब्ध रिकार्ड के आधार पर दिया गया है।

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